

Breathe on Us Again

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Sing along with the Maranatha! Promise Keepers Band @ <https://www.youtube.com/watch?v=0RI4BocwA1o>

C F D7sus4 C F C G6
O Lord hear, O Lord, forgive us.

Dm7 F G6 Am
We have lost the awe of You.

C G6 F
Have mercy, have mercy.

C F D7sus4 C F C G6
O Lord, cleanse our hearts which are divided.

Dm7 F G6 Am
Stir the faith that we once knew.

C G6 F
We're thirsty, we're thirsty.

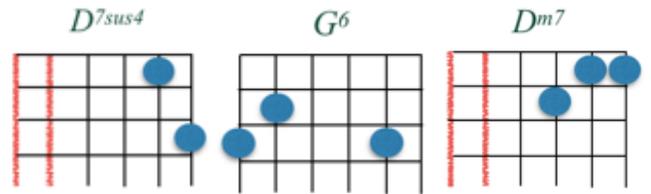
C Cmaj7 F C Dm7 Fmaj7 G6
O Lord, re - - store the church that bears Your name.

C Cmaj7 F C Dm7 Dsus2 G6
O Spirit, send a revival to this nation.

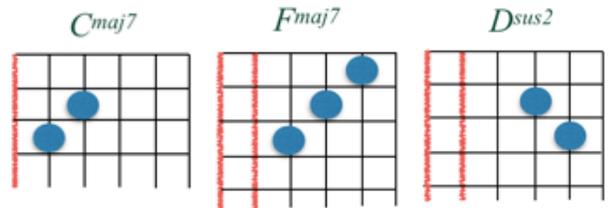
F G6 Am F G6 C
Breathe on us again, breathe on us again.

F G6 Am F G6 Am
Breathe on us again, breathe on us again.

F G6 C
Breathe on us again.



Play not upon the **reddened** strings.



Tag use on the 1st repetition.

Tag used on the 2nd & 3rd repetitions.

Repeat thrice.

Scripture

Genesis 2:7 . . . then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

John 20:21-22 Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit.”



Breathe in the Breath of Life by proverbs31pursuer@gmail.com on August 29, 2017 and <https://hungerforheaven.wordpress.com/2015/04/30/>

emphysaō - the Greek word used in John 20:22 and translated breath is employed nowhere else in the

New Testament, but is the very one used by the Septuagint translators of Genesis 2:7:

'And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man

became a living soul.' There, man's original creation was completed by this act of God; who, then, can fail to see that here in John 20, on the day of the Savior's resurrection, the new creation had begun, begun by the Head of the new creation, the last Adam acting as 'a quickening spirit!'”.

ἐμ-φυσᾶω, -ῶ [see *ἐν*, III. 3]: 1 aor. *ἐνεφύσησα*; *to blow or breathe on*: *τινά*, Jn. xx. 22, where Jesus, after the manner of the Hebrew prophets, expresses by the symbolic act of breathing upon the apostles the communication of the Holy Spirit to them, — having in view the primary meaning of the words *נִשְׁמָה* and *πνεῦμα* [cf. e. g. Ezek. xxxvii. 5]. (Sept.; Diosc., Aret., Geop., al.; [*to inflate*, Aristot., al.].) *

1Corinthians 15:45 Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit.

Arthur W. Pink, Exposition of the Gospel of John, p. 1100