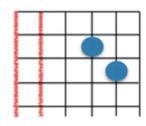
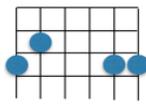


Soft Between Us

Music is a variation on a theme by George Harrison; Words by Rick Larson & Steve Blechschmidt
 Sing along with As You Go @ https://static.wixstatic.com/mp3/055bba_b0bb5a8c051748dfa1775325e12c0304.mp3

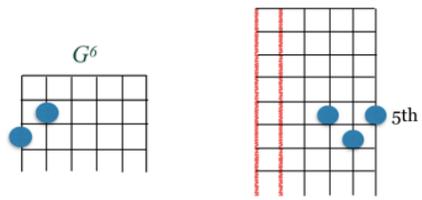
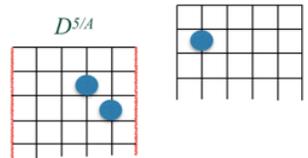
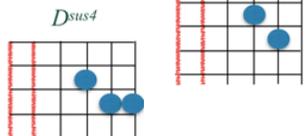
Intro

D Dsus2 D Dsus4 D D5/A
 Soft between us, the breeze comes blowing,
G D
 A breath out of the morning sky.
D Dsus2 D Dsus4 D Dsus2
 Slowly wa - - ken, dream clouds part,
G D
 Summer banners fly.
C Em7 D5/A
 The question that occurs is why.



CHORUS

D/D octave, slide to G
Dm7 G
 Why the earth is shaken; [Lead in red in D tuning]
D/D octave - - - - - >
G D Dsus2
 Man on man to tear and break down,
D/D octave, slide to G - - - - - >
Dm7 G D
 What other children try to build and be.
D/D octave, slide to G - - - - - >
Dm7 G D Dsus2
 What makes it so hard to understand,
slide to C, slide to D



D Dsus2 D Dsus4 D D5/A
 Soft between us, wind comes drifting;
G D
 Meadowlarks are riding high.
D Dsus2 D Dsus4 D Dsus2
 They wheel you forward, you can't stand up;
G D
 Hearts lift at your smile.
C Em7 D5/A
 The question that occurs is why.

CHORUS

D Dsus2 D Dsus4 D D5/A
 Soft between us, the cur- - ling zephyr;
G D
 Hear the canyon sigh.
D Dsus2 D Dsus4 D Dsus2
 Hoist your pack and give a listen,
G D
 Roll another mile.
C Em7 D5/A
 The question that occurs is why.

CHORUS

D Dsus2 D Dsus4 D D5/A
 Wind blow- s where it wishes;
G D
 A mystery brushes by.
D Dsus2 D Dsus4 D Dsus2
 From where it comes or where it's going,
G D
 Bending grasses beguile the eye.
C Em7 D5/A
 The question that occurs is why.

as you go Pentecost Hymns and Songs



Scripture

John 3:3-8 Jesus answered and said to him, “Amen, amen, I say to you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can a person once grown old be born again? Surely he cannot reenter his mother’s womb and be born again, can he?” Jesus answered, “Amen, amen, I say to you, no one can enter the kingdom of God without being born of water and Spirit ⁽¹⁾. What is born of flesh is flesh and what is born of spirit is spirit. Do not be amazed that I told you, ‘You must be born from above.’ The wind blows where it wills, and you can hear the sound it makes, but you do not know where it comes from or where it goes; so it is with everyone who is born of the Spirit.”

⁽¹⁾ Jesus is talking about the Holy Spirit, and He uses the Greek word πνεῦμα (*pneuma*), which means "a current of air," "breath," or a "breeze"..

Acts 2:1-2 and 4 ¹When the time for Pentecost was fulfilled, they were all in one place together. ²And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were.

⁴And they were all filled with the holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Ezekiel 37:1-2 The hand of the LORD came upon me, and he led me out in the spirit ⁽²⁾ of the LORD and set me in the center of the broad valley. It was filled with bones. He made me walk among them in every direction. So many lay on the surface of the valley! How dry they were!

⁽²⁾ Ezekiel uses the Hebrew word רוּחַ (rûwach). Strong’s definition of רוּחַ is wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being including its expression and functions: air, anger, blast, breath, cool, courage, mind, quarter, side, spiritual, tempest, vain, whirly or windy.

as you go Pentecost Hymns and Songs