Now Thank We All Our God

Words & Music by Martin Rinkart 1636. Trans. Catherine Winkworth, music Johann Cruger, harmony Felix Mendelssohn. Sing along with a Methodist instrumental @ https://www.youtube.com/watch?v=8fnAc3qJmCc

G^5 C F C'^G $C^{6/A}$ F^6 $E^{7b9sus4}$ G^6 C Now thank we all our God, with heart and hands and voices, C E^{m7} C^{sus4} F $C^{6/A}$ F^6 $E^{7b9sus4}$ G^6 E G C	G ⁵	C
Who wondrous things has done, in Whom this world re-joices;	C/G	C6/A
G^6 C G C D B E^m Who from our mothers' arms has blessed us on our way;	20	
G ⁵ D ^{m7} G F ⁶ E ^{7b9sus4} F C G ⁶ F G ⁷ C With countless gifts of love, and still is ours to - day.	F6	E7b9sus4
G^5 C F $C^{\prime G}$ $C^{6/A}$ F^6 $E^{7b9sus4}$ G^6 C		
O may this bounteous God through all our life be near us,	G^{6}	E^{m7}
C E^{m7} Csus4 F C6/A F6 $E^{7b9sus4}$ G6 E G C With ev - er joyful hearts and blessed peace to cheer us;		
G^6 C G C D B E^m And keep us in His grace, and guide us when perplexed;	Played when it supports the melody.	
G^5 D^{m7} G F^6 $E^{7b9sus4}$ F C G^6 F G^7 C	Csus4	B
And free us from all ills, in this world and the next!	••	BAR in the 2st Fret
G^5 C F C'^G $C^{6/A}$ F^6 $E^{7b9sus4}$ G^6 C All praise and thanks to God the Fa-ther now be given;		D^{m7}
C Em7 Csus4 F C6/A F6 E7b9sus4 G6 E G C The Son and Him who reigns with Them in highest Heaven;		5th
G6 C G C D B Em The one stornel God whom earth and Heaven a dore:		Z D#
The one eternal God, whom earth and Heaven a-dore;	Key ~ D# Tempo ~ 82bpm	
G^5 D^{m7} G F^6 $E^{7b9sus4}$ F C G^6 F G^7 C For thus it was is a new and shall be over more	1empo ~ 820pm Time ~ 4/4	
For thus it was, is now, and shall be ever more.		
	Capo	3rd fret to play

Thanks Giving Hymns and Songs songs

the chord patterns on this sheet.

2nd

Scripture and History

2 Corinthians 2:14 But thanks be to God, who always leads us in triumph in Christ and manifests through us the odor of the knowledge of him in every place.

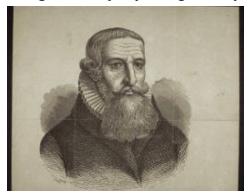
In a nation overflowing with every kind of food imaginable, streets lined with glittering stores stuffed full of clothing and toys, and with amenities like water and electricity at our fingertips, perhaps it's hard to imagine how one of our most beautiful and heartfelt Thanksgiving hymns could have been written in a time of indescribable hardship.

Martin Rinkart, author of "**Now Thank We All Our God**" was born to a poor coppersmith on April 23, 1586 in Eilenburg, Germany. He was determined to be a minister and managed to scrape up enough money

to put himself through the University of Leipzig, where he studied theology. After years of hard work, Rinkart was asked to return to his hometown as a Lutheran clergyman, where he soon became an archdeacon.

One year later, ignited by a religious conflict-turned-political feud, the Thirty Years' War exploded across Europe.

A walled city, Eilenburg quickly became a place of refuge for thousands of frightened and displaced Germans fleeing the devastating conflict. The sudden overcrowding caused widespread food shortages, and starving residents soon began fighting in the streets for dead cats and birds.



Martin Rinkart

On top of the famine, densely-packed humanity and filth soon led to an outbreak of plague. Rinkart and the three other town pastors began officiating ten or more funerals a day. One overwhelmed pastor fled and two others died, leaving Rinkart the sole minister in the desperate and overpopulated city. He was burying up to 50 people a day. He led a funeral service for his own wife. By the end of the ordeal, he'd conducted nearly 4,500 funerals. The dead eventually became so numerous they had to be buried in mass trenches without services.

In the face of overwhelming pressure, constant risk and horrendous conditions, Rinkart never stopped ministering to the people of his city. He gave away nearly everything he owned to the poor and needy, though he could barely clothe and feed his own children.

At one point toward the end of the war, the Swedish army surrounded the city and demanded an enormous ransom from the impoverished and starving citizens. Knowing his people didn't have the money, Rinkart pleaded with the Swedes to lower the amount, only to be rejected.

It's reported that Rinkart returned to the city, fell on his knees and said, "Come, my children, we can find no hearing, no mercy with men, let us take refuge with God." He then began to pray so fervently that the Swedish general was moved to lower his price to less than five percent of the original sum.

After nearly thirty years of ceaseless struggles, it began to look like peace was within grasp. Wanting to give his children a song to sing to God in thanks at the dinner table, Rinkart composed what would become one of the most well known Thanksgiving hymns of all time -- "Now Thank We All Our God." It's been said that aside from Martin Luther's "A Mighty Fortress Is Our God," no other song is sung more often in Lutheran churches today than Rinkart's simple tune. Tired and worn, Rinkart died in 1649, only a year after the 30 Years war's end.

by Brittany M. Hughes, @RealBrittHughes, November. 23. 2015

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